



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6334

<b>SERIAL NUMBER</b> 10/685,768	<b>FILING OR 371(c) DATE</b> 10/14/2003 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3733	<b>ATTORNEY DOCKET NO.</b> 6683.76US01
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

John F. Otte, St. Anthony, MN;  
 James R. Mujwid, Crystal, MN;  
 Ishmael Bentley, Eagan, MN;

**\*\* CONTINUING DATA \*\*\*\*\***

none ok

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

none ok

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 01/13/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 22	<b>TOTAL CLAIMS</b> 59	<b>INDEPENDENT CLAIMS</b> 10
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>nwa</i>				

**ADDRESS**

43541

**TITLE**

Instruments for use with implants, and methods

<b>FILING FEE RECEIVED</b> 2074	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit